

Agenda

- I. Storm Water**
 - A. Stop 17 Project Update**
 - B. CCMG Project Integration**
 - C. Future Projects (Stop 24, Lakeshore Drive, Town Center)**

- II. Street Department**
 - A. CCMG Project Strategy 2024-25**
 - B. Capital Needs**
 - 1. F550**
 - 2. Large Plow Truck(s)**

- III. Water Department**
 - A. Water Service Project Update**
 - B. Proposed New Infrastructure**
 - 1. Stops 15, 16 & 17**
 - C. Capital Needs**
 - 1. Water Tower Improvements**
 - 2. Equipment**